

San Jose Catholic Church
Jan. 17, 2021, II Sunday in Ordinary Time

Gathering #724: *I Heard the Voice of Jesus Say*

1. I heard the voice of Jesus say, "Come unto me and rest;
Lay down, O weary one, lay down your head upon my breast."
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.
2. I heard the voice of Jesus say, "Behold, I freely give
The living water; thirsty one, stoop down, and drink, and live."
I came to Jesus, and I drank of that lifegiving stream;
My thirst was quenched, my soul revived, and now I live in him.
3. I heard the voice of Jesus say, "I am this dark world's light;
Look unto me, your morn shall rise, and all your day be bright."
I looked to Jesus, and I found in him my star, my sun;
And in that light of life I'll walk till trav'ling days are done.

Text: Horatius Bonar, 1808-1889

A reading from the book of the prophet Isaiah

Samuel was sleeping in the temple of the LORD where the ark of God was.
The LORD called to Samuel, who answered, "Here I am."
Samuel ran to Eli and said, "Here I am. You called me."
"I did not call you," Eli said. "Go back to sleep." So he went back to sleep.
Again the LORD called Samuel, who rose and went to Eli.
"Here I am," he said. "You called me."
But Eli answered, "I did not call you, my son. Go back to sleep."
At that time Samuel was not familiar with the LORD,
because the LORD had not revealed anything to him as yet.
The LORD called Samuel again, for the third time.
Getting up and going to Eli, he said, "Here I am. You called me."
Then Eli understood that the LORD was calling the youth.
So he said to Samuel, "Go to sleep, and if you are called, reply,
Speak, LORD, for your servant is listening."
When Samuel went to sleep in his place, the LORD came and revealed his presence,
calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."
Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

Psalm 40: #49: *Here I am, Lord, here I am, I come to do your will.*

Text: *Psalm 40: 2 and 4, 7-8a, 8b-0, 10; Rory Cooney, © 1971, 1991, North American Liturgy Resources; refrain trans. © 1969, ICEL. Published by OCP.*

A reading from the first Letter of St. Paul to the Corinthians

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body;
God raised the Lord and will also raise us by his power.
Do you not know that your bodies are members of Christ?
But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality.
Every other sin a person commits is outside the body, but the immoral person sins against his own body.
Do you not know that your body is a temple of the Holy Spirit within you,
whom you have from God, and that you are not your own?
For you have been purchased at a price. Therefore, glorify God in your body.

A reading from the Holy Gospel according to John

John was standing with two of his disciples, and as he watched Jesus walk by, he said,
"Behold, the Lamb of God."
The two disciples heard what he said and followed Jesus.
Jesus turned and saw them following him and said to them, "What are you looking for?"
They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?"
He said to them, "Come, and you will see."
So they went and saw where Jesus was staying, and they stayed with him that day.
It was about four in the afternoon.
Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus.
He first found his own brother Simon and told him,
"We have found the Messiah" — which is translated Christ —.
Then he brought him to Jesus. Jesus looked at him and said,
"You are Simon the son of John; you will be called Cephas" — which is translated Peter.

Preparation of the Gifts #777: *The Summons*

1. Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?
2. Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?
3. Will you let the blinded see if I but call your name?
Will you set the pris'ners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
And admit to what I mean in you and you in me?

Text: John L. Bell, b. 1949, © 1987, Iona Community, GIA Publications, Inc., agent

Communion#777: *Here I Am, Lord*

1. I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin My hand will save.
I, who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

Refrain: *Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me. I will hold your people in my heart.*

2. I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, Give them hearts for love alone.
I will speak my word to them. Whom shall I send?

3. I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send?

Text: Based on Isaiah 6. Text and music © 1981, OCP. All rights reserved.

#781: *Lord, When You Came*

1. Lord, when you came to the seashore you weren't seeking the wise or the wealthy,
But only asking that I might follow.

Refrain: *O Lord, in my eyes you were gazing, Kindly smiling, my name you were saying;
All I treasured, I have left on the sand there; Close to you, I will find other seas.*

2. Lord, you knew what my boat carried:
Neither money nor weapons for fighting, but nets for fishing, my daily labor.
3. Lord, have you need of my labor, Hands for service, a heart made for loving,
My arms for lifting the poor and broken?
4. Lord, send me where you would have me, to a village, or heart of the city;
I will remember that you are with me.

Text: Pescador de Hombres, Cesáreo Gabarín, © 1979, published by OCP; trans. by Willard Francis Jabusch, b.1930, © 1982, administered by OCP.

Going Forth #761: *God Has Chosen Me*

1. God has chosen me, God has chosen me to bring good news to the poor.
God has chosen me, God has chosen me to bring new sight to those searching for light:
God has chosen me, chosen me:

Refrain: *And to tell the world that God's kingdom is near, to remove oppression and breakdown fear,
yes, God's time is near, God's time is near, God's time is near, God's time is near.*

2. God has chosen me, God has chosen me to set alight a new fire.
God has chosen me, God has chosen me to bring to birth a new kingdom on earth:
God has chosen me, chosen me:

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